

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404  
NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM  
(Type all entries - complete applicable sections)

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |

|                  |                     |
|------------------|---------------------|
| 1. NAME          |                     |
| COMMON:          | Hull's tenant house |
| AND/OR HISTORIC: |                     |

|   |      |                    |      |
|---|------|--------------------|------|
| 2. LOCATION   |      |                    |      |
| STREET AND NUMBER:<br>South side of Dublin Road about 0.3 mi east |      |                    |      |
| CITY OR TOWN:<br>Scarboro of Scarboro Road                        |      |                    |      |
| STATE<br>Maryland   | CODE | COUNTY:<br>Harford | CODE |

|  |                                     |   |  |
|--|-------------------------------------|---|--|
| 3. CLASSIFICATION  |                                     |   |  |
| CATEGORY<br>(Check One)  | OWNERSHIP                           | STATUS  | ACCESSIBLE<br>TO THE PUBLIC  |
| District <input checked="" type="checkbox"/> Building <input type="checkbox"/> | Public <input type="checkbox"/>     | <input checked="" type="checkbox"/> Occupied <input type="checkbox"/> | Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> |
| Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/>    | Private <input type="checkbox"/>    | <input type="checkbox"/> Unoccupied <input type="checkbox"/>          | Unrestricted <input type="checkbox"/>  |
| Object <input type="checkbox"/>  | Bath <input type="checkbox"/>       | Preservation work<br>in progress <input type="checkbox"/>             | No: <input type="checkbox"/>   |
| PRESENT USE (Check One or More as Appropriate)                                 |                                     |   |  |
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/> | Park <input type="checkbox"/>   | Transportation <input type="checkbox"/> Comments <input type="checkbox"/>    |
| Commercial <input type="checkbox"/>  | Industrial <input type="checkbox"/> | Private Residence <input type="checkbox"/>                            | Other (Specify) <input type="checkbox"/>                                     |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>   | Religious <input type="checkbox"/>                                    |  |
| Entertainment <input type="checkbox"/>   | Museum <input type="checkbox"/>     | Scientific <input type="checkbox"/>                                   | Rental Housing   |

|                                |                    |       |      |
|--------------------------------|--------------------|-------|------|
| 4. OWNER OF PROPERTY           |                    |       |      |
| OWNERS NAME:<br>Della Hull     |                    |       |      |
| STREET AND NUMBER:<br>Scarboro |                    |       |      |
| CITY OR TOWN:<br>Strat RFD     | STATE:<br>Maryland | 21154 | CODE |

|   |                    |      |  |
|---|--------------------|------|--|
| 5. LOCATION OF LEGAL DESCRIPTION                                  |                    |      |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC.<br>CLERK OF THE CIRCUIT COURT |                    |      |  |
| STREET AND NUMBER:<br>HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.    |                    |      |  |
| CITY OR TOWN:<br>BEL AIR  | STATE:<br>MARYLAND | CODE |  |

ACREAGE

|  |  |
|--|--|
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY: |  |
|--|--|

|  |        |      |  |
|--|--------|------|--|
| 6. REPRESENTATION IN EXISTING SURVEYS  |        |      |  |
| TITLE OF SURVEY:   |        |      |  |
| DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/> |        |      |  |
| DEPOSITORY FOR SURVEY RECORDS:   |        |      |  |
| STREET AND NUMBER:   |        |      |  |
| CITY OR TOWN:  | STATE: | CODE |  |

STATE:

COUNTY:

ENTRY NUMBER DATE

FOR NPS USE ONLY

## 7. DESCRIPTION

|           |   |                               |                               |   |                                |                                    |
|-----------|---|-------------------------------|-------------------------------|---|--------------------------------|------------------------------------|
| CONDITION | Excellent <input type="checkbox"/>                    | Good <input type="checkbox"/> | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/>                     | Ruins <input type="checkbox"/> | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One) <u>Altered</u> <input type="checkbox"/>   |                               |                               | (Check One) <u>Original Site</u> <input type="checkbox"/> |                                |                                    |
|           | (Check One) <u>Unaltered</u> <input type="checkbox"/> |                               |                               | Moved <input type="checkbox"/>                            |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Frame house, clapboard finish, facing north  
 2 stories 5 bays x 2 plus a wing running  
~~South along~~ the west wall. The roof ridge line  
~~runs east-west~~ the roof of slate hip roof has two  
 chimneys rising from interior walls  
 at either side of the central hall.  
 A one-story porch is across the north  
 side of the house. Windows - almost  
 to the floor under the porch - are  
 2 lights on 2.

## 6. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☒

## SPECIFIC DATE(S) (If Applicable and Known)

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐lasaphy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐itarian ☐Conservation ☐Military ☐Theater ☐Architecture ☒Music ☐Transportation ☐

## STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

he needs of paint and some repairs,  
his well proportioned house is rental  
property.

HA 516

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|--------|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY  | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

## 11. FORM PREPARED BY

|   |                   |      |
|---|-------------------|------|
| NAME AND TITLE:<br>JEAN S. EWING          |                   |      |
| ORGANIZATION<br>MARYLAND HISTORICAL TRUST | DATE              |      |
| STREET AND NUMBER:<br>50 STATE CIRCLE     |                   |      |
| CITY OR TOWN:<br>ANNAPOLIS                | STATE<br>MARYLAND | CODE |

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_